## **Public Health Improvement Partnership**

## KEY HEALTH INDICATORS COMMITTEE

Monday, November 24, 2003 10:00 AM - 3:00 PM Wyndham Hotel, SeaTac, WA

18118 Pacific Highway South

Phone: (206) 244-6666, Fax: (206) 248-6065 http://www.wyndham.com/hotels/SEAST/main.wnt

Co-Chairs: Ward Hinds, Snohomish Health District

Jude VanBuren, DOH

Members: Joan Brewster, Maxine Hayes, Heidi Keller, Carrie McLachlan, Suzanne Plemmons,

David Solet, Christie Spice, Art Starry, Juliet Van Eenwyk, Lyndia Vold, Riley Peters.

Staff: Donna Russell, DOH

| Time    | Topic                       | Presenter/       | Description  | Materials   |
|---------|-----------------------------|------------------|--|---|
|         |                             | Facilitator      |  |   |
| 10:00   | Welcome and Introductions   | Jude VanBuren    |  |   |
| 10:10   | Overview/Review of Work     | Joan Brewster    | Context - KHI's link with PHIP's overall plan.   | <ul><li>PHIP Workplan (booklet)</li><li>PHIP (Report)</li><li>POG Diagram</li></ul> |
|         |                             | Ward Hinds       | Process - History of KHI work to date and introduction to materials developed.   | <ul> <li>The Making of the Report Card on Washington's<br/>Health</li> </ul>        |
| 10:40   | Report Card Indicators/Data | Juliet VanEenwyk | Review of how indicators were chosen and   | ■ Report Card   |
|         | Sources                     |                  | data sources used.   | ■ Examples  |
| 12 noon | LUNCH                       |                  |  |   |
| 12:45   | Action Guide                | Jude VanBuren    | Jude - Review current draft of the Action Guide.   | ■ Draft Action Guide  |
|         |                             | Donna Russell    | Donna - Facilitate discussion: How else it might the Guide look? How might the Guide be used? What is the most useful way to organize the information? Should there be one comprehensive Guide or more than one Guide targeting specific audiences? How should the Guide be formatted-hardcopy or Web? |   |



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|------|-------------|---------------------------|--|--|
| 2:00 | BREAK       |                           |  |  |
| 2:15 | STEPS Grant | Donna Russell             | Overview of the STEPS grant and opportunities to enhance data collection systems | <ul><li>STEPS Fact Sheet</li><li>STEPS Map</li></ul> |
| 2:35 | Next Steps  | Jude VanBuren             | Schedule future meetings   |  |
| 3:00 | Adjourn     |                           |  |  |